**R1025 Rumination for September 15, 2024**

The **T**heme: **Remember Me** [berita-bethel-ung.com](http://www.berita-bethel-ung.com)

The **T**ext:  *Think on me* (i.e. Remember me) *when it shall be well with thee… ­*Gen. 40:14

The **T**hots:

1. **Joseph asked the Chief Butler: *Think on Me (*or *“Remember me”)* Gen. 40:14**
2. Joseph’s **R**endering of the Chief Butler’s Dream: *This is the interpretation thereof: …*

*Yet within three days shall Pharaoh ﻿﻿lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh’s cup into his hand, after the former manner when thou wast his butler.* 40:13

1. Joseph’s **R**equest of the Chief Butler: 40:14

*But* ***think on me*** *when it shall be well with thee, and shew kindness, I pray thee, unto me,*

*and make mention of me unto Pharaoh, and bring me out of this house:*

1. The Chief Butler **R**eleased and **R**estored but **he forgot Joseph’s Request:** 40:21

*And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh’s hand…*

*Yet did not the chief butler* ***R****emember Joseph, but forgat him.* 41:23

* Lest we forget Gethsemane, Lead me to Calvary.

1. **Samson in his Captivity Cried “*Remember Me*” Jud. 16:27-29**
2. Samson’s Last **C**aptivity in front of a **C**rowd. Jud. 16:27

*Now the house was full of men and women; and all the lords of the Philistines were there;*

*and there were upon the roof about three thousand men and women, that beheld while Samson made sport.*

1. Samson’s Last **C**ry and **C**all to God*:* Jud. 16:28

*Samson called unto the Lord, and said, O Lord God,* ***remember me****, I pray thee, and strengthen me,*

*I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.*

1. Samson’s **C**onjuring of a picture of a **C**rucifixion – left and right hand outstretched. Jud.16:29, 30

*And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.*

*And Samson said, Let me die with the Philistines. And he bowed himself with all his might;*

* Cf. **C**hrist’s **C**rucifixion on the **C**ross – *When Jesus therefore had received the vinegar, he said,*

*It is finished: and He bowed His head, and gave up the ghost.* Jn. 19:30

1. The **C**onsequence of Samson’s Death **C**ontrasted with the **C**onsequences of Jesus’ Death.

*The house fell upon the lords, and upon all the people that were therein.*

*So the dead which he slew at his death were more than they which he slew in his life.*

Ct. When Jesus died, He died for the people of the world and gave life to those who believed then and now so that today those who “*live*” after He died are more than those who lived at the time when He lived.

* *Jesus saith unto him, Thomas, because thou hast seen Me, thou hast believed:*

***blessed are they that have not seen, and yet have believed.*** Jn. 20:29

1. **The Thief on the Cross cried, “*Remember me*”. Lk. 23:39**
2. The Two Malefactors with **C**hrist on the **C**ross – their **C**onversation! Lk. 23:39-41
3. The **R**ailing: ***O****ne of the malefactors which were hanged railed on Him, saying,*

*If thou be Christ, save Thyself and us.*

1. The **R**ebuke: *But the* ***O****ther…rebuked him, saying, Dost not thou fear God,*

*seeing thou art in the same condemnation?*

1. One **R**eaps what one Sows: *And we indeed justly; for we receive the due reward of our deeds:*

*but this man hath done nothing amiss.*

1. The **R**equest of the “**O**ther”: *Jesus, Lord,* ***remember me*** *when Thou comest into Thy kingdom.* 23:42
2. The **R**eward for this “**O**ther”:

*And Jesus said unto him, Verily I say unto thee, To day shalt thou be with Me in paradise.* Luke 23:43

1. **Jesus’ Commanded His Disciples: *Do this in Remembrance of Me.* I Cor. 11:20-26**
2. The **I**nstitution: It is known as *the Lord’s Supper* (I Cor. 11:20); *the Communion* (I Cor. 10:16, 17);

*the Lord’s Table* (I Cor. 10:21); *the* *Breaking of Bead* (Acts 2:42);but never as The Worship Service!

1. The **I**nstruction: 1 Cor 11:24

*And when He had given thanks, He brake it, and said, Take, eat: this is My body, which is broken for you:*

*After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood:*

1. The **I**njunction: *When He had given thanks…* I Cor. 11:24, 25
2. *He ﻿brake it* (the bread)*, and said, Take, eat: this is My body, which is ﻿broken for you:*

***this do ﻿in ﻿remembrance ﻿of Me****.*

1. *After the same manner also He took the cup…saying, This cup is the new testament in my blood:*

***this do ye, as oft as ye drink it, in remembrance of Me****.*

**Points To Ponder:** The Lord’s Supper is for us to **R**emember and **R**evere the Lord **W**orshipping His **W**orth;

Not for Him to **R**emember us to **R**einforce us for His **W**ork!

It is not for us to be **E**ntertained, coming to Him with our **H**eads, **H**earts and **H**ands **E**mpty!

(Deut. 16:16 - *none shall appear before Me empty*.)