**R1028 Rumination for October 06, 2024**

The **T**heme: **The Song of the Servant** [berita-bethel-ung.com](http://www.berita-bethel-ung.com)

The **T**ext: *The Lord has anointed Me to bring good news to the poor…* Isa. 61:1-11

The **T**hots:

1. **The Anointed Servant of the Lord.** **Isa. 61:1-3**
2. The **M**essenger – He was Anointed by the Triune God:

*The* ***Spirit*** *of the Lord* ***God*** *is upon Me, because the* ***Lord*** *has anointed Me.*

1. His **M**ission – *He has sent Me…*
2. His **M**essage –
3. Of **C**omfort – *to bring good news to the poor; …* *to comfort all who mourn;*
4. Of **C**heer – *to bind up the brokenhearted,*
5. To **C**aptives – *to proclaim liberty to the captives, and the opening of the prison to those who are bound;*
6. To **C**limax it with *to* *proclaim the year of the Lord’s favor.*

1. The **M**andate to **P**ause and **P**ostpone to be **F**ulfilled in the **F**uture – *…the day of vengeance of our God;*
2. Cf. The **M**essiah’s Quote from Isaiah in fulfilling His **M**ission: Lk. 4:18-21

*The Spirit of the Lord is upon Me, because He has anointed Me*

*to proclaim good news to the poor. He has sent Me to proclaim liberty to the captives*

*and recovering of sight to the blind, to set at liberty those who are oppressed,*

*to proclaim the year of the Lord’s favor.”*

1. The **M**essiah’s **P**ause: *And he rolled up the scroll and gave it back to the attendant and sat down.* 4:20

On the **M**andatory **P**unishment for the **P**resent: … ***and the day of*** ***vengeance of our God;***

1. But to be **F**ulfilled in the **F**uture:

The Messiah’s **F**irst Coming was to **S**ave; His **S**econd would be to Judge with the ***vengeance of our God!***

1. **The Appointed Servants of the Lord. Isa. 61:4-9**
2. Their **R**enaissance. 61:4

*They shall build up the ancient ruins; they shall raise up the former devastations;*

*they shall repair the ruined cities, the devastations of many generations.*

1. The **R**einforcements: 61:5

*Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers;*

1. Their **R**eputation and **R**iches. 61:6. 7

*but you shall be called the priests of the Lord; they shall speak of you as the ministers of our God;*

*you shall eat the wealth of the nations, and in their glory you shall boast.*

*Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot;*

*therefore in their land they shall possess a double portion; they shall have everlasting joy.*

1. Their **R**ecompense and **R**epute. 61:8, 9

*For I the Lord love justice; I hate robbery and wrong;*

*I will faithfully give them their recompense, and I will make an everlasting covenant with them.*

*Their offspring shall be known among the nations, and their descendants in the midst of the peoples;*

*all who see them shall acknowledge them, that they are an offspring the Lord has blessed.*

1. **The Glorious Array of the Lord’s Servant. 61:10, 11**
2. His **R**ejoicing - *I will greatly rejoice in the Lord; my soul shall exult in My God,*  61:10a
3. His **R**obe - *for He has clothed Me with the garments of salvation;* 61:10b

*He has covered Me with the robe of righteousness,*

*as a bridegroom decks himself like a priest with a beautiful headdress,*

*and as a bride adorns herself with her jewels.*

1. His **R**enown in the **R**esult. 61:11

*For as the earth brings forth its sprouts,*

*and as a garden causes what is sown in it to sprout up,*

*so the Lord God will cause righteousness and praise*

*to sprout up before all the nations.*

1. **Thus, the Bridegroom will come for and Acclaim His Bride!** **Rev. 19:7**
2. The **R**ejoicing: *Let us rejoice and exult*
3. The **R**everencing*: and give Him the glory,*
4. The **R**eason: *for the marriage of the Lamb has come,*

* *and his Bride has made herself* ***R****eady;*

**Points To Ponder:**

*He who testifies to these things says, “Surely I am coming soon.”*

***Amen. Come, Lord Jesus!***Rev. 22:20, ESV