**R1042 - Rumination for January 19, 2025**

The **T**heme: **Types of Man and the Son of Man.** [berita-bethel-ung.com](http://www.berita-bethel-ung.com)

The **T**ext: *What is* ***man****,* *that Thou art mindful of him?* *And ﻿****the son of man****, that Thou visitest him?* Psa. 8:4

The **T**hots:

1. ***What is Man, that Thou art Mindful of him?* Psa. 8:4a**
2. The **P**rudent Man. **Pro.** 16:21, 22
3. He is Wise in **H**eart ever **H**opeful – *The wise in heart shall be called prudent*. 16:21a
4. He is Sweet of **L**ip ever **L**earning – *And the sweetness of the lips ﻿increaseth learning.* 16:21b

1. The **P**leasant Man – 16:24
2. He Speaks **H**appy Words – *Pleasant words are as an ﻿****H****oneycomb.*
3. He Speaks **H**ealthy Words *– Sweet to the soul, and ﻿****H****ealth to the bones.*
4. The **P**resumptuous Man – 16:25
5. He is **D**eceived – *There is a way that seemeth right unto a man,*
6. He is Heading towards **D**eath – *But the end thereof are the ways of death.*
7. The **P**atient Man – 16:32
8. He **C**onstrains his Anger, he **C**ontrols the Migh**ty** – *He that is ﻿slow to anger is better than the mighty*
9. He **C**hecks his Spirit, he **C**ontrols the **C**ity – A*nd he that ruleth his spirit than he that taketh a city.*
10. The **U**nderstanding Man – 16:22
11. He is Ever-Learn**ing** – *Understanding is ﻿a wellspring of life ﻿unto him that hath it:*
12. He is Never Idl**ing** – *But the instruction of fools is folly.*
13. The **U**ngodly Man – 16:26, 27
14. He **C**ares for himself – *He that laboureth laboureth for himself*
15. He **C**raves for himself – *For his mouth craveth it of him.*
16. He **C**auses troubles for others – *An ungodly man diggeth up evil:*
17. He **C**onsumes with his words. – *And in his lips there is as a ﻿burning fire.*
18. The **F**roward Man – 16:28-30
19. He Causes **D**issension – *A ﻿froward man ﻿soweth strife:* 16:28a
20. He Causes **D**ivision – *And ﻿a whisperer ﻿separateth chief friends.* 16:28b
21. He is full of **D**eception – *He shutteth his eyes to devise froward things* 16:29
22. He leads to **D**estruction – *Moving his lips he bringeth evil to pass.* 16:30
23. The **W**ise Man – 16:20
24. He **D**ecides Wise**ly** – ﻿*He that handleth ﻿a matter wisely ﻿shall find good*
25. He is **D**ivine**ly** Inclined – *And ﻿whoso trusteth in the Lord, happy is he.*
26. The **W**hole Summary: *The lot is cast into the lap; But the whole disposing thereof is of the Lord.* 16:33
27. The Lord **D**ecides – *All have sinned, and come short of the glory of God.* cf. Rom. 3:23
28. And the Lord **D**isposes - *the ﻿wages of sin is ﻿death;* cf. Rom. 6:23a
29. After **D**eath, Judgment - *And as it is appointed unto men ﻿once to die, but ﻿after this the judgment:* Heb. 9:27
30. Now they can **D**etermine to choose *the gift of God* [which]*is eternal life through Jesus Christ.* Rom. 6:23b
31. **Who Art *Thou that visitest him?* Psa. 8:4b**
32. The **P**erson of ***Thou***– He is God, the Son. Phil. 3:6, **NIV**

*Who, being in very nature God, did not consider equality with God something to be used to His own advantage*

Cf. *But about the Son He says, “Your throne, O God, will last for ever and ever;* Heb. 1:8

1. The **P**urpose of the Son of God visiting the Son of Man – ***the son of man****, that Thou visitest him?* Psa. 8:4b

Cf. *He made Himself nothing by taking the very nature of a servant, being made in Human likeness.*

*And being found in appearance as* ***a Man****, He Humbled Himself…* Phil. 3:7, 8a

1. The **P**ropitiation of the Son of God for the Son of Man’s Sin: 3:8b

*…by becoming obedient to death— even death on a cross.*

1. God’s **P**roclamation of His Son – *Therefore God exalted Him to the highest place and gave Him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father*

**Points To Ponder:** The **Son of God** became **the Son of Man** that **the Sons of Man** can become **the Children of God** *–**See what great love the Father has lavished on us, that we should be called* ***children of God****! And that is what we are! The reason the world does not know us is that it did not know Him*.

I Jn. 3:1, NIV