**R1050 - Rumination for Mar. 16, 2025**

The **T**heme: **The Water in the Waterpot and in the Well** [berita-bethel-ung.com](http://www.berita-bethel-ung.com)

The **T**ext: ***W****hosoever drinketh of the* ***W****ater that I shall give him shall never thirst; but the* ***W****ater*

*that I shall give him shall be in him a* ***W****ell of* ***W****ater springing up into everlasting life.* Jn. 4:14

The **T**hots:

1. **The Water in the Waterpot cnanged into wine! Jn. 2:1-10**
2. **The Mystery of the Event.** Jn. 2:1-5
3. The **W**edding – *And the third day there was a marriage in Cana of Galilee.* **W**hose was it?
4. Nathanael *of Cana in Galilee*’s? See Jn. 21:2
5. Apostle John’s? – the reason for the lack of identification. It does not Matter!
6. Consider the **W**ords of Mary and Jesus. 2:4

*His mother saith unto the servants,* ***W****hatsoever He saith unto you, do it.*

*Jesus saith unto her,* ***W****oman,* ***W****hat have I to do with thee? Mine hour is not yet come.*

1. His **W**ork as a Son was not tied to an earthly Mother, hence, ***W****oman!*
2. But **W**ith His Heavenly Father, as a Son - *Mine hour is not yet come…* 2:4

Cf*. Jesus saith…﻿My meat is ﻿to do the Will of Him that sent Me, and ﻿to finish His* ***W****ork.* 4:34

1. **The Miracle of the Event. Jn. 2:6, 7**
2. It **S**ets Forth **S**ociety’s Vani**ties**.
3. *They have no* ***w****ine –* the **w**aterpots were empty.
4. ***W****ine is a figure of joy –* the joy of salvation. Hence the vanity of the **W**orld’s so-called happiness.
5. It **S**hows the **S**ervants’ Activi**ties** - *And they filled them up to the brim.* 2:7 cf. 2:4

They did not only obey; they obeyed to the fullest; though they were not aware

of what Jesus was going to do, as He had not performed any miracle before that.

1. The **S**ign **S**ets Forth the **S**aviour’s **S**overeign**ty**. 2:8, 9

Jesus never touched any of the elements involved in the miracle. Somewhere between the time when the servants took the waterpots out to the time when they served it, the water turned into wine!

1. **The Message connected with the Event. Jn. 2:7-10**
2. The **S**ymbolism of the **S**ix earthen waterpots. 2:6
3. They were there for the purifying (i.e. **W**ashing of hands before meals) of the Jews; but they were empty!

They **S**ymbolise the Law and its Inability to **S**atisfy – there was no **W**ine; the Law would not provide the joy of **S**alvation and **S**ins forgiven, as by the Law is the Knowledge of **S**in. Rom. 3:20.

*By the deeds of the law there shall no flesh be justified in His sight: for ﻿by the law is the knowledge of sin*

1. Only the **S**aviour could fill the **W**aterpots with **W**ine (Joy).
2. The **S**ufficiency of the **S**ix Waterpots – (27 gallons per waterpot – multiply that by **S**ix!)

Christ is sufficient unto **A**ll, and He is **A**ble to meet **A**ll needs.

1. The **S**atisfaction of it – *thou hast kept the good wine until now* 2:10  
   Hence, deeply to be filled and to overflow.

1. **The Water that everFloWs in the Well! John 4:5-15**
2. The **S**aviour was at the **S**ychar **W**ell **-** *Then cometh He to a city of* ***S****amaria…called* ***S****ychar* **4:5**
3. Jesus was **W**eary **W**aiting for **S**omeone to help fetch Him **W**ater from the **W**ell. 4:7, 8

*Jesus, tired as He was from the journey, sat down by the well. It was about noon.*

*There cometh a woman of Samaria to draw water: Jesus saith unto her, Give Me to drink.*

*(For His disciples were gone away unto the city to buy meat.)* 4:8

1. The **S**amaritan **W**oman at the **W**ell.
2. Her **S**urprise at the **S**aviour’s Request – **4:9**
3. She was a Samarit**an**; and He was a Jew – *How is it thou, being a Jew, askest drink of Me,*

*for the Jews have no dealings with the Samaritans.*

1. She was a Wom**an** – *which am a woman of Samaria?* and He was a Man!
2. The **S**atisfaction that the **S**aviour promised her: 4:10
3. *If thou knewest the gift of God, and who it is that saith to thee, Give Me to drink;*

*thou wouldest have asked of Him, and He would have given thee living water.*

1. *The woman saith unto Him, Sir, give me this water, that I thirst not, neither come hither to draw*. 4:15
2. The **S**aviour then **S**atiated her thirst and she **S**pread the news around.See #4 below
3. She was **S**atisfied and became a **S**oul-Winner for the **S**aviour.4:28-30

*The woman then left her waterpot, and went her way into the city, and saith to the men,*

***C****ome, see a man, ﻿which told me all things that ever I did: ﻿is not this the* ***C****hrist?*

*Then they went out of the* ***C****ity, and* ***C****ame unto Him.*

*Jesus gave her water that was not in the Well (x2)*

*She went away Singing; She came back bringing*

*Others for the Water that was not in the Well*

**Points To Ponder: *W****ater from the* ***W****aterpots changed into* ***W****ine to give* ***J****oy;*

***W****ater from the* ***W****ell inspired the* ***W****oman to bring souls to* ***J****esus.*